

Phone: (208) 334-2852 Fax: (208) 334-2282

#### **CAMPAIGN FINANCIAL DISCLOSURE REPORT**

SUMMARY PAGE (Please Print or Type)

# SECRETARY GE STATE STATE OF IDAHO

Section I

| 000110111   |   |  |                            |                                       |
|---|---|--|----------------------------|---------------------------------------|
| Name of Candidate or Political Committee and Chairperso   | n   |  | fice Sought (if candidate) |                                       |
| CUNT STENNETT   | Other and Tim   |  | SNATE                      | Work Phone                            |
| Mailing Address  Box 475  | City and Zip  KETCHUM   | / <sup></sup>                                  | 726 - 8106                 | 4                                     |
| Name of Political Treasurer   | ์<br>ปี   |  |                            |                                       |
| Mailing Address   | City and Zip  | Но   | me Phone                   | Work Phone                            |
| Box 1148  | HAILLY &  | 73333 7  | 188-4651                   | 578-7807                              |
| Change of address for: Candidate or Poli  | tical Committee   Polit   | cal Treasurer                                  |                            |                                       |
|   | Amendment TYPE OF REPO  |  |                            |                                       |
| This report is for the period from 6/7  | / <u>08</u> through <u>9 / 50</u>                                       | <u> 105</u> .                                  |                            |                                       |
| 7 Day Pre-Primary Report  | ☐ 30 Day Post-Primary   | Report   | October 1                  | 0 Pre-General Report                  |
| ☐ 7 Day Pre-General Report  | ☐ 30 Day Post-General   | Report   | ☐ Annual Re                | eport                                 |
| Semi-Annual Report (Statewide Cand  | idates Only)  |  |                            |                                       |
| Is this a Termination Report:   | <b>⊠.</b> No  |  |                            |                                       |
| Section III STA   | TEMENT OF NO CONTRIBUTION   | NS OR EXPEND                                   |                            |                                       |
| Directions: If you had no contributions or expe<br>Be sure to carry forward   | enditures during this reporting per<br>ard the appropriate "Calendar Ye |  |                            |                                       |
| ☐ I hereby certify that I have red  | eived no contributions and have   | made no expend                                 | itures during this rep     | porting period.                       |
| Section IV  | SUMMARY   |  |                            |                                       |
| To reach your Calendar Year to Date figure: Ad figures to the Column II figures of your previous  |   |  | UMN I<br>Period            | COLUMN II<br>Calendar Year<br>to Date |
| Line 1: Cash on Hand January 1, This Calendar   | Year*   | \$XXX  | <u>XXXX</u>                | \$ <u>26814.94</u>                    |
| Line 2: Enter Beginning Cash Balance**  |   | \$ 79.   | 3/5.4/                     | \$ XXXXXX                             |
| Line 3: Total Contributions (Enter amount from l  | ine 5, page 2)  | <b>\$</b> 72                                   | 94.48                      | \$ 12091.35                           |
| Line 4: Subtotal (Add lines 1, 2 and 3)   |   | \$ 366   | .09.8 <u>9</u>             | \$ 38 906.29                          |
| Line 5: Total Expenditures (Enter amount from li  | ne 11, page 2)  | \$ <u>67</u>                                   | 25.00                      | \$ 9021.40                            |
| Line 6: Enter Ending Cash Balance (Subtract lin   | e 5 from line 4)  | \$ <u>298</u>                                  | 84.89                      | \$ <u>29884.89</u>                    |
| Line 7: Outstanding Debt to Date (Enter amount  | from line 18, page 2)   | \$ <u> </u>                                    | <del>}_</del>              |                                       |
| *This same figure should be entered on line 1 o<br>**This is the figure on line 6 of the last Campaig<br>Note: The closing cash balance for the current | n Financial Disclosure Report file                                      | d. If this is your fi                          |                            |                                       |
| Section V   |   |  |                            |                                       |
| PO Box 83720  | Name of Political Treasure<br>t is a true, complete and correct         | <b>ど</b> る<br><sub>er</sub><br>Campaign Financ |                            | the information in this               |

Signature of Political Treasurer

#### **DETAILED SUMMARY**

Name of Candidate or Committee: CUNT STENNETT

|   | Total This Period |
|---|-------------------|
| Contributions   | 4.74.1.           |
| 1 Unitemized Contributions (\$50 and less) # of Contributors                      | + \$ -0-          |
| 2 Itemized Contributions (Total of all Schedule A sheets)                         | + \$ 7294.48      |
| Irr-Kind Contributions (Total of all Contribution amounts from Schedule C sheets) | + \$ -            |
| 4 Loans (Total of all New Loan amounts from Schedule D sheets)                    | + \$ -6-          |
| 5 Total Contributions (Transfer this figure to page 1, Section IV, Line 3)        | = \$ 7294.48      |

| Ex     | penditures   |   |   |                   |
|--------|--|---|---|-------------------|
| 6      | Unitemized Expenditures (\$25 and less)  | # of Expenditures                         | + | \$<br>-0-         |
| 7)     | Itemized Expenditures (Total of all Schedule B s                               | heets)                                    | + | \$<br>6725.00     |
| 8)     | In-Kind Expenditures (Total of all Expenditure amounts from Schedule C sheets) |   |   | \$<br>4           |
| 9)     | Loan Repayments (Total of all Loan Repayment                                   | amounts from Schedule D sheets)           | + | \$<br><del></del> |
| 0      | Credit Card and Debt Repayments (Total of all F                                | Repayment amounts from Schedule E sheets) | + | \$<br><b>A</b>    |
| 1) Tot | tal Expenditures (Transfer this figure to page 1, Sect                         | ion IV, Line 5)                           | = | \$<br>6725.00     |

|     | Loans, Credit Cards and Debt   |   |        |
|-----|--|---|--------|
| 12  | Outstanding Balance from previous reporting period   | + | \$ -   |
| 13) | New Loans received during this reporting period (Total of all New Loan amounts plus Accrued Interest from Schedule D sheets) | + | \$     |
| 14) | New Credit Card and Debt incurred this reporting period (Total of all New Incurred Debt amounts from Schedule E sheets)      | + | \$     |
| 15) | Subtotal   | = | \$     |
| 16) | Repayments of Loans made during this reporting period (Total of all Loan Repayment amounts from Schedule D sheets)           | - | \$     |
| 17) | Repayments of Credit Card and Debt this reporting period (Total of all Debt Repayment amounts from Schedule E sheets)        | - | \$     |
| 18  | Total Outstanding Balance at close of this period (Transfer this figure to page 1, Section IV, Line 7)                       | = | \$ -6- |

|     | Pledged Contributions   |      |
|-----|---|------|
| 19  | Unitemized Pledged Contributions (\$50 and less) # of Pledges               | + \$ |
| 20  | Itemized Pledged Contributions this Period (Total of all Schedule F sheets) | + \$ |
| 21) | Total Pledged Contributions this period                                     | = \$ |

# SCHEDULE A ITEMIZED CONTRIBUTIONS

Page of Z

of more than Fifty Dollars (\$50.00) this period

| Name of Candid                        | ate or Committee: CLINT STENNET  |   |
|---------------------------------------|--|---|
| Date Received                         | Full Name, Malling Address and Zip Code of Contributor                           | Cash or Check   |
| 6/7/08 ☐ Primary ■ General            | 1. IDAHO LIFE + HEALTH INDUSTRY PAC<br>BOX 7777<br>MERIDIAN, ID 83680            | \$/&D . &D \$/&D . &D Calendar Year-To-Date                         |
| 6   6   6   6   6   6   6   6   6   6 | 2. WAL * MART STURZS 7154 W STATE ST #242 BOSE, ID 83714                         | \$  |
| 6 / /7/08<br>□ Primary<br>■ General   | 3. IDAHO POWER COMPANY<br>BOX 70<br>BOYSE, ID 83707                              | \$ /000 . UD  \$ /000 . WO Calendar Year-To-Date                    |
| 7 / 9 / 08<br>□ Primary<br>■ General  | 4. POLITICAL ACTION COMMITTEE FOR ESUCATION BOX 2638 BOISE, ID 83701             | \$ / OUD . OD  \$ / OUD . OD  Calendar Year-To-Date                 |
| 7 /31/08 ☐ Primary ■ General          | 5. IDAHO MANUFACTURED HOUSING<br>8275 5. ZASTERN AVZ #200<br>LAS JEGAS, NY 89123 | \$ <u>5 00 . 50</u><br>\$ <u>6 00 . 50</u><br>Calendar Year-To-Date |
| Primary  September 1998  □ Primary    | 6. IFAPAC-IDAHO<br>2755 STHAME, SWITEZSS<br>POCATELLO, ID 8320                   | \$ / 70 . 50 Calendar Year-To-Date                                  |
| © /28/08<br>□ Primary<br>■ General    | 7. IDABANK PAC STATE FUND<br>BOX 638<br>BOSSE, ID 83701                          | \$ 200.00<br>Calendar Year-To-Date                                  |
|                                       | 8. QUEST ID PAC<br>999 MAIN ST 11TH FLOOR<br>BOISE, ID 83702                     | \$_300.00<br>\$_300.00<br>Calendar Year-To-Date                     |
| 9  22  08<br>□ Primary<br>▼ General   | Boise, ID 83712  | \$ /50 - w<br>Calendar Year-To-Date                                 |
| 9 1221 08<br>□ Primary<br>General     | 10. VERIZON WIRELESS BOX 2167 FOLSOM, CA 95763                                   | \$ /50.00<br>\$ /50.00<br>Calendar Year-To-Date                     |
|                                       | Total This Page:   | \$ 4000.00  |

# SCHEDULE A ITEMIZED CONTRIBUTIONS

Page of 2

of more than Fifty Dollars (\$50.00) this period

| Date Received                       | Full Name, Mailing Address and Zip Code of Contributor     | Cash or Check                        |
|-------------------------------------|--|--------------------------------------|
| Date Neceived                       |  | Cash of Check                        |
| 9,24,08                             | 1. ICUA PAC<br>Box 608                                     | \$ 500.00                            |
| ☐ Primary<br>☐ General              | BURLEY, ID 83318   | \$ 500.00<br>Calendar Year-To-Date   |
| 918108                              | 2. IDANO COMMITTEE ON HOSPITALITY Y SPORTS                 | \$ 500.00                            |
| ☐ Primary  ☐ General                | BOX 328<br>BOISZ, ID 83701                                 | \$ <u>500 .50</u>                    |
| _                                   | 3. COEUR D'ALENE TRIBE                                     | \$ 250.00                            |
| 9 / // /08 □ Primary                | Box 408  | \$ 250.00                            |
| <b>⊠</b> .General                   | PLUMMER, ID 83851  | Calendar Year-To-Date                |
| 9 117 108                           | 4. IDAHO TELEPHONE ASSOCIATION BOX 1638                    | \$ 500.00                            |
| ☐ Primary<br>☐ General              | Buse, ID 83701   | \$ SOD · DO Calendar Year-To-Date    |
| 9 126 108                           | 5. ZIONS BANK<br>SALT LAKE CITY, UT 84101                  | \$ 250.00                            |
| ☐ Primary<br>General                | <b>3.1.2. 7. 1. 1. 1. 1. 1. 1. 1. 1</b>                    | \$ 250.00<br>Calendar Year-To-Date   |
| 9 126/08                            | 6. TIMBSR PAC<br>N 3731 RAMSZY RD #110                     | \$ 250.00                            |
| ☐ Primary ☑ General                 | COEUR D' ALENE, ID 83814                                   | \$ 250.00<br>Calendar Year-To-Date   |
| 9126108                             | 7. IDAMO MEDICAL PAC CORPORATE ACTION BOX 2668             | \$ <u>360 - vo</u>                   |
| ☐ Primary ☐ General                 | BOISE, ID 83701  | \$ 300 - 50<br>Calendar Year-To-Date |
|                                     | 8. AGC PAC   | \$ 250.00                            |
| 7 / 24 08<br>□ Primary<br>■ General | BOISE, ID 83707  | \$ ZSQ.oo<br>Calendar Year-To-Date   |
| _                                   | 9. IDAMO CABLE TELECOMMUNICATION ASSOCIATION PAC           | \$ 300.00                            |
| ☐ Primary  ☐ General                | BOX 1145<br>BOISE, ID 83701                                | \$ 3 & . & Calendar Year-To-Date     |
| 7,300                               | 10. FRST BONK OF IDAHO BOY 9000                            | \$ 194.48                            |
| ☐ Primary  General                  | KETCHUM, ID 83340<br>INTEREST INCOME ON CHECKING JUNE-SEPT | \$ 492.35                            |
|                                     | MITTING OF WELLING AND TO                                  | Calendar Year-To-Date                |

## SCHEDULE B ITEMIZED EXPENDITURES

Page of

Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee: CLNT STENNETT

#### **Purpose Codes**

- A All Travel Expenses (Airfare, Fuel, Lodging & Mileage)
- B Broadcast Advertising (Radio, TV & Internet)
- C Contributions to Candidates & PAC's
- D Donations & Gifts
- E Event Expenses
- F Food & Refreshments
- **G** General Operational Expenses
- L Literature, Brochures, Printing
- M Management Services

- N Newspaper & Other Periodical Advertising
- O Other Advertising (Yard Signs, Buttons, etc.)
- P Postage
- S Surveys & Polls
- T Tickets (Events)
- **U** Utilities
- W Wages, Salaries, Benefits & Bonuses
- Y Petition Circulators
- Z Preparation & Production of Advertising

| m Manager  | nent Services Z Preparation & Production of Adve                                | rtising      |                      |
|------------|---|--------------|----------------------|
| Date Spent | Full Name, Mailing Address and Zip Code of Recipient                            | Purpose Code | Cash or Check        |
| 6127100    | 1. HAILEY CHAMBER OF COMMERCE<br>BOX 100<br>HAILEY, ID 83333                    | E            | \$ 25.00             |
| 7/13/08    | 2. WALT MINNICK FOR CONGRESS BOX 306 BOISE, ID 83701                            | c            | \$ 250.00            |
| 7,21,08    | 3. BAVID LANGHORST FOR COMMISSIONER<br>6720 HILL RD<br>BOISE, ID 83TI4          | 0            | \$ / <i>pas</i> · 00 |
| 7,25,08    | 4. LINCOLN COUNTY MARKET JACE BOX 211 SHOSHONE, ID \$3352                       | E            | _میں ہ کے_\$         |
| 7,25,08    | 5. CAMAS COUNTY MARKET JAKE RT   BOX 100 FAIRFIELD, ID 8-3327                   | E            | \$ <u></u> <u> </u>  |
| 7,30,08    | 6. PAUL WOODS FOR COMMISSIONER BOX 1672 BOISE, ID 83701                         | C            | \$ 170.00            |
| 7,30,08    | 7. RAND LEWS FOR SZNATE<br>2877 MATHEMS RD<br>WORLEY, ID 83876                  | C            | \$ 250.00            |
| 7,30,08    | 8. RANDY DOMEN FOR SENATE<br>185 GRANGEVILLE SALMON RD<br>GRANGEVILLE, ID 83530 | C            | \$ 250.00            |
| 7,3908     | 9. BARD KRAMER FOR SENATE 198 HILLCREST RD LEWISTON, ID 83501                   | c            | \$ 250.00            |
| 7,3908     | 10. SHELDON VICENTE FOR STNATE 3285 W TWIN RD LEWISTON, ID 83501                | c            | \$ 250.00            |
|            | Total T   | his Page:    | \$ 2475.00           |

## SCHEDULE B ITEMIZED EXPENDITURES

Page of 2

Twenty-Five Dollars (\$25.00) or more this period

| Name  | of Candidate or Committee: CLNT 573                    | ٨٨ | STT-   |
|-------|--|----|--|
| Purpo | se Codes   |    |  |
| Α     | All Travel Expenses (Airfare, Fuel, Lodging & Mileage) | N  | Newspaper & Other Periodical Advertising     |
| В     | Broadcast Advertising (Radio, TV & Internet)           | 0  | Other Advertising (Yard Signs, Buttons, etc. |
| С     | Contributions to Candidates & PAC's                    | P  | Postage                                      |
| Đ     | Donations & Gifts                                      | S  | Surveys & Polls                              |
| E     | Event Expenses   | T  | Tickets (Events)                             |
| F     | Food & Refreshments                                    | U  | Utilities                                    |
| G     | General Operational Expenses                           | W  | Wages, Salaries, Benefits & Bonuses          |
| L     | Literature, Brochures, Printing                        | Υ  | Petition Circulators                         |
| M     | Management Services                                    | Z  | Preparation & Production of Advertising      |

| M Managem  | ent Services Z Preparation & Production of Adver                         | tising        |                  |
|------------|--|---------------|------------------|
| Date Spent | Full Name, Mailing Address and Zip Code of Recipient                     | Purpose Code  | Cash or Check    |
| 7,3008     | 1. KIM HOWARD FOR SENATE<br>6902 E SCREPY LANE<br>COEUR D'ALRE, ID 83814 | C             | \$ 250.00        |
|            | 2. BLAINE COUNTY DEMOCRATS BOX 796                                       |               |                  |
| 919108     | KETCHUM, IO 83340  | $\mathcal{C}$ | \$ <u>500.00</u> |
|            | 3. IDANO DEMOCRATIC LEGISLATIVE CAUCAS BOX 445                           | 0             |                  |
| 919108     | BOIS2, ID \$3701   | C             | \$ 2500.00       |
|            | 4. KATE KELLY FOR SENATE   |               |                  |
| 9111 108   | BOX 654<br>BOISE ID 83701  | C             | \$ 1000.00       |
|            | 5.   |               |                  |
|            |  |               | \$               |
|            | 6.   |               | _                |
|            |  |               | \$               |
|            | 7.   |               |                  |
|            |  |               | \$               |
|            | 8.   |               |                  |
|            |  |               | \$               |
|            | 9.   |               |                  |
|            |  |               | \$               |
|            | 10.  |               |                  |
|            |  |               | \$               |
|            | Total T  | his Page:     | \$ 4250.00       |

#### **SCHEDULE C IN-KIND CONTRIBUTIONS and EXPENDITURES**

| Page | of |
|------|----|
|      | /  |

| Name of Candidate of  | or Committee: CCINT ST                           | المع   | U 277   |      |   |                                    |
|---|--|--------|---|------|---|------------------------------------|
| Purpose Codes   |  |        |   |      |   |                                    |
| A All Travel Expenses (Airfare, Fuel, Lodging & Mileage) B Broadcast Advertising (Radio, TV & Internet) C Contributions to Candidates & PAC's D Donations & Gifts E Event Expenses F Food & Refreshments G General Operational Expenses L Literature, Brochures, Printing M Management Services  N Newspaper & Other Periodical Advertising O Other Advertising (Yard Signs, Buttons, etc. P Postage S Surveys & Polls T Tickets (Events) U Utilities W Wages, Salaries, Benefits & Bonuses P Petition Circulators Y Petition Circulators Preparation & Production of Advertising |  |        | uttons, etc.)<br>uses   |      |   |                                    |
| 1/  | Contributor Name, Mailing Address an             | nd Zip | Code  |      |   | \$\$ Calendar Year-To-Date         |
| 35,75.41  | Expenditure Name, Mailing Address a              | nd Zip | ) Code  | \$   |   | Purpose Code                       |
| 2.  | Contributor Name, Mailing Address an             | ıd Zip | Code  | ΙΨ-  |   |                                    |
|   |  | •      |   |      |   | \$                                 |
| ☐ Primary<br>☐ General  |  |        |   |      |   | \$                                 |
| Li General  | Expenditure Name, Mailing Address ar             | nd Zip | Code  |      |   | Calendar Year-To-Date Purpose Code |
|   |  |        |   | \$_  |   |                                    |
| 3.  | Contributor Name, Mailing Address an             | d Zip  | Code  | •    |   | •                                  |
| //<br>□ Primary<br>□ General  |  |        |   |      |   | \$Calendar Year-To-Date            |
|   | Expenditure Name, Mailing Address a              | nd Zip | Code  |      |   | Purpose Code                       |
|   |  |        |   | \$_  |   |                                    |
| 4.  | Contributor Name, Mailing Address an             | d Zip  | Code  |      |   | \$                                 |
| ☐ Primary☐ General  |  |        |   |      |   | \$Calendar Year-To-Date            |
|   | Expenditure Name, Mailing Address ar             | nd Zip | Code  |      |   | Purpose Code                       |
|   |  |        |   | \$_  |   |                                    |
|   | (Transfer the combined total of all Ex<br>to the |        | Expenditure Total:<br>tures on Schedule C pages<br>ed Summary, page 2 line 8) | \$   | 0 |                                    |
|   |  |        | ed total of all Contributors of to the Detailed Sur                           | on S |   | \$-0                               |

#### SCHEDULE D LOANS

Each Lender to your campaign should be listed separately. Each time a loan is received or you loan money to the campaign, it must be listed as a separate item. Each new loan from any Lender must be listed as a new item from that Lender. You may have the same Lender listed more than once. Except for a candidate making a loan to his or her own campaign, loans from any Lender cannot exceed contribution limits laid out in Section 67-6610A, Idaho Code, even if it is repaid in full.

Any loan(s) with a balance(s) appearing on the last report must be listed below with the amount in the Previous Balance column. Any new loan amounts should be listed in the New Loan column. Any interest accrued should be listed in the Interest Accrued column. If a payment was made on the loan, list it in the Repayments column. Note: Any loan that was repaid in full in a previous reporting period does not need to be listed. The Outstanding Balance column is the Previous Balance plus new loans and accrued interest less any repayments.

| Name, Mailing Address and Zip<br>Code of Lender<br>(Candidate, Individual or Business)   | Previous Balance<br>of loan at the<br>end of the last<br>reporting period | New Loan amount received during this reporting period | Interest accrued<br>during this<br>reporting period | Repayments of Loan<br>during this reporting<br>period | Balance<br>outstanding at<br>the end of this<br>reporting period |  |
|--|---|---|---|---|--|--|
| 1.   |   | Date://<br>Amount:<br>\$                              |   | Date:// Amount: \$                                    |  |  |
| 2.   |   | Date://<br>Amount:<br>\$                              |   | Date:// Amount: \$                                    |  |  |
| 3.   |   | Date:// Amount: \$                                    |   | Date:// Amount: \$                                    |  |  |
| 4.   |   | Date: //<br>Amount:<br>\$                             |   | Date:/  |  |  |
| 5.   |   | Date:/<br>Amount:<br>\$                               |   | Date:// Amount: \$                                    |  |  |
| 6.   |   | Date:// Amount: \$                                    |   | Date:// Amount: \$                                    |  |  |
| 7.   |   | Date://<br>Amount: \$                                 |   | Date:// Amount: \$                                    |  |  |
|  | Previous  | Received  | Interest  | Repayments  | Ending Balance   |  |
| Previous Total:  | \$  |   |   |   |  |  |
| Received Total:  Transfer the combined total of all received loans to the \$  Detailed Summary, page 2 line 4)                             |   |   |   |   |  |  |
| Interest Total: \$   |   |   |   |   |  |  |
| Repayments Total:  (Transfer the combined total of all loan repayments to the Detailed Summary, page 2 line 9 & 16)  Ending Balance Total: |   |   |   |   |  |  |
|  |   |   |   | Linding Daidince Ioldi.                               | * -  |  |

#### SCHEDULE E CREDIT CARDS and DEBT

Each incurred expense not yet paid (i.e. credit card purchases and debt) should be listed on a separate line. Each time you make purchases with a credit card or incur debt, it is considered to be a separate item. However, you will maintain a single item for each credit card and add purchases to that item. Each Creditor listed below with a New Debt amount must have a Schedule E-1 accompanying it. The Schedule E-1 lists where and when the debt was incurred.

Credit Cards are considered debt to the campaign. Regardless of whether the credit card is repaid when the statement is received, all credit card transactions will appear on Schedule E and E-1. However, only Repayments of Debt during this reporting period appear in the Expenditure Section of the Detailed Summary Page.

Any creditor(s) with a balance(s) appearing on the last report must be listed below with the amount in the Previous Balance column. Any new debt should be listed in the New Debt column, including any accrued interest. If a payment was made on the debt, list it in the Repayments column. Note:

Any debt that was repaid in full in a previous reporting period does not need to be listed. The Outstanding Balance column is the Previous Balance plus New Debt less any Repayments of Debt.

| Name, Mailing Address and Zip Code of<br>Creditor<br>(Candidate, Individual or Business)                                  | Previous Balance of<br>debt at the end of the<br>last reporting period | New Debt amount incurred during this reporting period | Repayments of Debt<br>during this reporting<br>period | Balance outstanding<br>at the end of this<br>reporting period |
|---|--|---|---|---|
| 1.  |  | Date://   | Date:// Amount: \$                                    |   |
| 2.  |  | Date://<br>Amount:<br>\$                              | Date:// Amount: \$                                    |   |
| 3.  |  | Date://<br>//<br>Amount:<br>\$                        | Date: //<br>/<br>Amount:<br>\$                        |   |
| 4.  |  | Date://<br>Amount: \$                                 | Date:/<br>Amount: \$                                  |   |
| 5.  |  | Date://<br>Amount: \$                                 | Date:/<br>Amount: \$                                  |   |
| 6.  |  | Date:/<br>Amount: \$                                  | Date:// Amount: \$                                    |   |
|   | Previous   | Incurred  | Repayments  | Ending Balance  |
| Previous Total:   | \$   |   |   |   |
| (Transfer the combined total of a Detailed Su   | Incurred Total:<br>all incurred debt to the<br>mmary, page 2 line 14)  | \$  |   |   |
| Repayments Total:<br>(Transfer the combined total of all debt repayments to the<br>Detailed Summary, page 2 line 10 & 17) |  |   | \$  |   |
|   |  |   | Ending Balance Total:                                 | \$ -  |

### SCHEDULE E-1 CREDIT CARD and DEBT ITEMIZATION

| Page | of |
|------|----|
| /    | // |

| Name of Creditor from Schedule E: | NA |
|-----------------------------------|----|
|-----------------------------------|----|

Each Creditor listed on Schedule E with a New Debt amount must have a Schedule E-1 accompanying it. The Schedule E-1 lists where and when the debt was incurred.

#### **Purpose Codes**

- A All Travel Expenses (Airfare, Fuel, Lodging & Mileage)
- **B** Broadcast Advertising (Radio, TV & Internet)
- C Contributions to Candidates & PAC's
- D Donations & Gifts
- E Event Expenses
- F Food & Refreshments
- G General Operational Expenses
- I Interest Accrued & Finance Charges
- L Literature, Brochures, Printing
- M Management Services

- N Newspaper & Other Periodical Advertising
- O Other Advertising (Yard Signs, Buttons, etc.)
- P Postage
- S Surveys & Polls
- T Tickets (Events)
- **U** Utilities
- W Wages, Salaries, Benefits & Bonuses
- Y Petition Circulators
- Z Preparation & Production of Advertising

| Date Incurred | Full Name, Mailing Address and Zip Code of Expenditure | Purpose Code | Amount |
|---------------|--|--------------|--------|
|               | 1.   |              |        |
|               |  |              |        |
|               |  |              | \$     |
|               | 2.   |              |        |
|               |  |              |        |
|               | _  |              | \$     |
|               | 3.   |              |        |
| , ,           |  |              | ¢      |
|               | 4.   |              | \$     |
|               | <b>T.</b>  |              |        |
| 1 1           |  |              | \$     |
|               | 5.   |              |        |
|               |  |              |        |
|               |  |              | \$     |
|               | 6.   |              |        |
|               |  |              |        |
| _//           |  |              | \$     |
|               | 7.   |              |        |
|               |  |              |        |
| <i></i>       |  |              | \$     |
|               | 8.   |              |        |
| , ,           |  |              | \$     |
| _''           | 9.   |              | Ψ      |
|               |  |              |        |
|               |  |              | \$     |
|               |  |              |        |

### SCHEDULE F PLEDGED CONTRIBUTIONS BUT NOT YET RECEIVED

| Page | of |
|------|----|
| 1    | 1  |

| Name of Candidate or Committee: | CLINT STENNETT |
|---------------------------------|----------------|
|                                 | CLINI SIZONEI  |

**Directions:** Complete this schedule if you were promised and agreed to accept a contribution during this reporting period but have not actually received the money, goods or services offered before the end of the reporting period. Do not include these entries on Schedule A until you actually receive the contribution.

| Pledged For            | Date Pledged | Full Name, Mailing Address and Zip Code of Contributor | Amount Pledged |
|------------------------|--------------|--|----------------|
| ☐ Primary<br>☐ General |              | 1.   |                |
| ☐ Primary<br>☐ General |              | 2.   |                |
| □ Primary<br>□ General |              | 3.   |                |
| ☐ Primary<br>☐ General |              | 4.   |                |
| ☐ Primary<br>☐ General |              | 5.   |                |
| □ Primary<br>□ General |              | 6.   |                |
| □ Primary<br>□ General |              | 7.   |                |
| □ Primary<br>□ General |              | 8.   |                |
| □ Primary<br>□ General |              | 9.   |                |
| □ Primary<br>□ General |              | 10.  |                |
| □ Primary<br>□ General |              | 11.  |                |

Total Amount of Pledged Contributions: \$\_\_\_\_\_